

NOTICE OF ALBANY CITY COUNCIL MEETING

There will be a meeting of the City Council in and for the City of Albany, Stearns County, Minnesota at 6:00 o'clock in the evening on Wednesday, February 15, 2012, in the Council Room at 400 Railroad Avenue for the said City.

AGENDA

1. Convene meeting
2. Audit Bills
3. Act on regular Council minutes of the meeting held on February 1st
4. Open Forum/Public comment
5. Tom Adelman, Albany Boy Scouts – discuss Eagle Scout Project
6. Randy Ritter, Albany Area Jaycees - request for Event Permit for annual Ice Cup Challenge on North Lake
7. Public Hearing – project close out on behalf of Wells Concrete relating to the implementation of the Community Development Block Grant Program funded by the MN Department of Employment and Economic Development (DEED).
-Traci Ryan, David Drown Associates
8. Traci Ryan, David Drown Associates, - discuss Small Cities Development Program (SCDP) pre-application denied for commercial rehabilitation for mainstreet.
9. Jeff Johnson, City Assessor - present information relating to 2012 property assessment for property taxes payable in 2013
10. Joseph Mergen, Public Works Supervisor – present resolution to amend Appendix A Schedule of fees and charges relating to Ordinance 41.01, Subd. 1(b) that requires property owners to remove snow and ice from sidewalks adjacent to their properties with 24 hours of written notice from the City.
11. Stan Hanson, Stantec, Inc., City Engineer – update on 2012 Railroad Avenue Improvements including discussions of overhead electrical wires between 1st and 2nd St. and update on progress of MnDOT approving Plans and Specifications.
12. Daron Gersch, Utility Department and Community Education Liaison
13. Dennis J. Sand, Park Department, and Equipment
14. Tom Kasner, Fire and Street Departments and EDA Board
15. Jack Evens, Albany Golf Club
16. John Greer, Police Department
17. Jason Falconer, Police Chief
18. Tom Schneider, Clerk/Adm - amend Ordinance 71 (Animals/Rabies vaccination)
19. Mayor's announcements and letters
20. Announce next meeting date (March 7th) and adjourn

Tom Schneider
Clerk/Adm.